

# 2019 MAHC Annual Conference & Exhibition

## *SPONSORSHIP OPPORTUNITIES*

*Don't miss your chance to make your business stand out & be spotlighted during the conference with 200+ potential clients!*

### *Category, Amount & Benefits*

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**Gold Sponsor - \$5,000** (1 available)

*Standout as the highlighted top sponsor for the 2019 MAHC Annual Conference & Exhibition.*

- ◆ Complimentary Exhibit Booth
  - ◆ Promotional materials to be placed in conference bags
  - ◆ Acknowledgement on MAHC's website
  - ◆ Oral recognition at primary MAHC events held in 2019
  - ◆ Thank you signage at Annual Conference
  - ◆ Acknowledgement in Pre-Conference Brochure with a complimentary half page ad.\*
  - ◆ 2019—2020 MAHC Associate Membership
  - ◆ List of attendees & contact information
- 

**Keynote Sponsorship- \$3,000** (1 available)

**Meals- \$2,000** (5 available)

**Exhibit Hall Reception - \$2,000** (1 available)

**Networking Event - \$2,000** (2 available)

**General Session - \$2,000** (1 available)

- ◆ Acknowledgement in Pre-Conference Brochure\*
  - ◆ Oral recognition during the event
  - ◆ Thank you signage at the conference
- 

**Name Badge Holders- \$2,000** (1 available)

**Conference Tote Bags - \$2,500** (1 available)

**Conference Keycards - \$2,000** (1 available)

**Water Bottles - \$2,000** (1 available)

- ◆ Acknowledgement in Pre-Conference Brochure\*
  - ◆ Thank you signage at conference
  - ◆ Your logo printed on the item(s)
- 

**Refreshment Break - \$1,000** (3 available)

**Audio Visual Room Sponsor - \$750** (6 available)

- ◆ Acknowledgement in Pre-Conference Brochure\*
- ◆ Thank you signage at conference

*\*Note: For acknowledgement in pre-conference brochure, sponsorship must be confirmed by January 8, 2019*

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## Sponsorship Opportunities

I want to be a 2019 sponsor in the following categories:

### Exclusive Sponsorships (one company per sponsorship)

- |   |         |   |         |
|---|---------|---|---------|
| <input type="checkbox"/> Gold Sponsor         | \$5,000 | <input type="checkbox"/> General Session        | \$2,000 |
| <input type="checkbox"/> Keynote Sponsorship  | \$3,000 | <input type="checkbox"/> Exhibit Hall Reception | \$2,000 |
| <input type="checkbox"/> Conference Tote Bags | \$2,500 | <input type="checkbox"/> Name Badge Holders     | \$2,000 |
| <input type="checkbox"/> Conference Keycards  | \$2,000 | <input type="checkbox"/> Water Bottles          | \$2,000 |

### Multiple Sponsorships (multiple companies per sponsorship)

- |  |              |
|--|--------------|
| <input type="checkbox"/> Meals   | \$2,000/each |
| <input type="checkbox"/> Wednesday Breakfast in conjunction with Bureau Update |              |
| <input type="checkbox"/> Wednesday Awards Luncheon                             |              |
| <input type="checkbox"/> Thursday Exhibit Hall Breakfast                       |              |
| <input type="checkbox"/> Thursday Exhibit Hall Lunch                           |              |
| <input type="checkbox"/> Friday Breakfast                                      |              |
| <input type="checkbox"/> Networking Event (Max 2)                              | \$2,000      |
| <input type="checkbox"/> Refreshment Break (Max 3)                             | \$1,000/each |
| <input type="checkbox"/> AV Room Sponsor (Max 6)                               | \$750/each   |

### SPONSOR AND PAYMENT INFORMATION

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Total Sponsorship Fee \$ \_\_\_\_\_  
(2019AC)



**Mail Form & Payment to:**

Missouri Alliance for HOME CARE  
2420 Hyde Park, Suite A, Jefferson City, MO 65109  
Phone: (573) 634-7772 Fax: (573) 634-4374