# What Happens Next?

**Requirements for Accepted** Presentations!

You will be notified of the status of your proposal accepted or not accepted.

## If your presentation is accepted you will be asked to:

- Meet deadlines for additional material needed. Deadlines will be stated in the acceptance email along with the documents and information needed for the conference brochure.
- Submit all documentation needed to achieve continuing education standards.
- Prepare handouts in advance of conference for posting.
- Submit other support documentation timely.

JEFFERSON CITY, MO PERMIT NO. 219



# Missouri Alliance for Home Care lefferson City, MO 65109 - 4731 2420 Hyde Park, Suite A



# 2020 Annual Conference

Call for Presentations

### **Conference Dates:**

April 22 - 24, 2020 The Lodge of Four Seasons Lake Ozark, MO

Presentation Proposals are due no later than October 30, 2019

# Shifting Gears; Ready, Set, Go!

The Missouri Alliance for Home Care is seeking proposals for the 2020 Annual Conference. The planning committee has met and considered the topics of greatest importance this year. Please note we are also looking for separate topics to be offered at the Therapy Conference held in conjunction with the MAHC Annual Conference.

#### **PLEASE NOTE:**

Concurrent session presenters **do not** receive financial support for attending or presenting at the conference. MAHC **does not** reimburse for travel, food or lodging for session instructors.

This invitation to submit a proposal does not include candidates for the keynote or general session presentation. If you want to be considered for one of the main sessions please contact the MAHC office directly.

# We need session proposals that include:

#### **MAHC Annual Conference:**

- Advanced Personal Care
- ADR's
- Alzheimer's
- Audits
- Best Practices to Improve Star Ratings
- Billing
- Care Mapping for Chronic Medical Issues
- Clinical topics, CHF, Oncology, COPD, Joint Replacement, Diabetes
- CoPs
- Documentation
- Emergency Preparedness
- Face-to-Face
- Financial Management
- FLSA Overtime Rule/Class Action Lawsuits
- Future of Health Care & Home Care
- Hospice/Palliative Care
- ICD-10 Coding Refreshers
- Infection Control
- In Home/CDS
- Leadership Basics/Managing Behaviors
- Medicaid
- Medicare Secondary Billing
- OASIS D-1
- Ostomy Care
- PDGM
- Pediatric Nursing/PDN
- Pharmacology/Med Rec.
- Pre-Claim Review
- Private Duty
- Personal Care
- Post-Acute Care Assessment Tool
- OAPI
- Survey Readiness/Issues
- Team Building/Customer Service
- Value-Based Purchasing
- Workforce Issues
- Wound Assessment Care

#### **Therapy Conference:**

- Chronic Disease Management
- DME/Prosthetics & Orthotics
- Therapy Utilization and Goal Setting
- Therapy Best Practices

### How to submit a proposal

- Submit your proposal by e-mail and include a description of the content of the session in approximately 200 words.
- Provide a title for your submission.
  We encourage titles that reflect the conference theme: "A Season of Change"
- Indicate the target audience for your presentation.
- Identify level of learner the material is intended for—intermediate, advanced, etc.
- List the duration of the presentation: **90 minutes is preferred.**
- Provide your name and contact information: address, phone, cell, whatever else we need to be able to reach you. Also include your current employer and your title.
- If you will have a co-presenter, we need to know name and contact information.

Email your proposal to abby@mahcmail.org

DO NOT SEND RESUMES, CVs or any other support documents!

DEADLINE FOR SUBMISSION: OCTOBER 30, 2019